

# **Town of Callahan**

*'A Florida Municipality'*

## **Town Council Meeting Agenda**

**June 2, 2014 -- 7:00 P.M.**

### **Call to Order**

### **Pledge of Allegiance to Flag & Invocation**

### **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**

### **Persons Wishing to Address Council – 3 Minute Limit**

### **Minutes**

### **Treasurer's Report**

### **Old Business**

- Economic Development Board Member Appointment (Advertised in Paper 5/1 & 5/8)
- Contract with Supervisor of Elections
- Municipal Service Tax Unit (MSTU)

### **Recurring Business**

- Water & Sewer Adjustments

### **Review & Approval of Town Expenditures**

- General Fund
- Water & Sewer Fund
- Water & Sewer Disbursements

### **Around the Council Table**

### **Adjourn**