



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**April 20, 2020 \*\* 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Business**
  - Public Hearing-
    - Ordinance 2020-002: Small Scale Amendment to the Comprehensive Plan
  - First Reading-
    - Ordinance 2020-006: Charter Changes
  - Meridian Disaster clean-up Agreement
  - Five-year Capital Improvement Plan
  - Paving Bids
  - State of Emergency Update
  - Department of Economic Opportunity Grant Update

**VII. Review & Approval of Town Expenditures**

- General Fund
  - Weeks of April 9<sup>th</sup> and 16<sup>th</sup>
  
- Water & Sewer Fund
  - Weeks of April 9<sup>th</sup> and 16<sup>th</sup>
  
- Water & Sewer Adjustments
  
- Water & Wastewater Disbursements

**VIII. Around the Council Table**

**IX. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*