



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**May 4, 2020 \*\* 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Treasurer's Report**
- VII. **Presentations**
  - Congressman John Rutherford
- VIII. **Business**
  - Public Hearing-
    - Site Plan SCW Liquors
  - Election Qualifying Date
  - Water Billing
  - Sale of Surplus Property
  - Signing of Grant Applications
  - Discussion 2020-006 Charter Changes
  - State of Emergency Update
  - Department of Economic Opportunity Grant Update

**IX. Review & Approval of Town Expenditures**

- General Fund
  - Weeks of April 23<sup>rd</sup> and 30<sup>th</sup>
  
- Water & Sewer Fund
  - Weeks of April 23<sup>rd</sup> and 30<sup>th</sup>
  
- Water & Sewer Adjustments
  
- Water & Wastewater Disbursements

**X. Around the Council Table**

**XI. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*