



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**June 20, 2023 @ 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Treasurer's Report**
- VII. **Presentation** Barbara Baptista – Florida Department of Health
- VIII. **Business**
  - *Audit Report- Courtney Enzor- Powell & Jones C.P.A*
  - *Resolution 2023-R11 CEMP Base Plan for June 2023- June 2027*
  - *Land Purchase Proposal Parcel ID # 51-2N-25-0000-0038-0000 Holloway Lane*
  - *Land Purchase Proposal Dixie Ave*

**IX. Review & Approval of Town Expenditures**

➤ **General Fund**

- **Weeks of June 8<sup>th</sup> & June 15<sup>th</sup>**

➤ **Water and Sewer Fund**

- **Weeks of June 8<sup>th</sup> & June 15<sup>th</sup>**

**X. Around The Table**

**XI. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*