



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**September 18, 2023 @ 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Treasurer Report**
- VII. **Business**
  - Michael Benjamin 45842 Dixie Avenue Callahan, FL. 32011
  - Resolution No: 2023-R17 Final Levying of Ad Valorem Taxes
  - Resolution No: 2023-R18 Final Budget FY 2023-2024
  - Resolution No: 2023-R19 Adopting the Asset Management Plan for Drinking Water & Wastewater

**VIII. Review & Approval of Town Expenditures**

➤ ***General Fund***

- Weeks of September 7<sup>th</sup> & 14<sup>th</sup>

➤ ***Water and Sewer Fund***

- Weeks of September 7<sup>th</sup> & 14<sup>th</sup>

**IX. Water – Wastewater Disbursements:**

- August 2023

**X. Around The Table**

**XI. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*