



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**February 20, 2024 @ 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Business**
  - Consensus for road closure for The Old Farmhouse Springtime Market March 16, 2024
  - Sewer Adjustment Rodney Wofford 45153 James Street Callahan, FL. 32011
  - Resolution No. 2024-R02 WNHS Women of Influence

**VII. Review & Approval of Town Expenditures**

➤ **General Fund**

- Weeks of February 8<sup>th</sup> & 15<sup>th</sup>

➤ **Water and Sewer Fund**

- Weeks of February 8<sup>th</sup> & 15<sup>th</sup>
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**VIII. Disbursements**

The month of January 2024

**IX. Around The Table**

**X. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*