



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**November 4, 2024 @ 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Presentation** 2050 Vision Nassau County
- VI. **Minutes**
- VII. **Business**
  - FPL- Carol Saviak
  - Bunker Gear
  - Resolution 2024-R15 AFJROTC
  - Ordinance No. 2024-O03 Voluntary Annexation of 6.81 acres

**VIII. Review & Approval of Town Expenditures**

- **General Fund**
  - Weeks of October 24<sup>th</sup> and 31<sup>st</sup>
  
- **Water and Sewer Fund**
  - Weeks of October 24<sup>th</sup> and 31<sup>st</sup>

**IX. Disbursements**

- October 2024

**X. Around the Table**

**XI. Adjourn**

*a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*