



*"The Crossroads to the Future"*

## **Town Council Meeting Agenda**

**November 15, 2021 \*\* 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes:**
- VI. **Business:**

Election of Council President

Assignment of Departments

**VII. Review & Approval of Town Expenditures**

- ✦ Treasurers Report
- ✦ Water & Sewer Disbursements for September
- ✦ Water & Sewer Disbursements for October
- ✦ General Fund
  - Weeks of November 04<sup>th</sup> and November 11<sup>th</sup>
- ✦ Water & Sewer Fund
  - Weeks of October 04<sup>th</sup> and November 11<sup>th</sup>

**VIII. Around the Council Table**

**IX. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*