



*"The Crossroads to the Future"*

**Town Council Meeting Agenda  
April 18, 2022 @ 7:00 PM**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes:**
- VI. **Treasurers Report:**
- VII. **Presentation:** *Sherri Mitchell - Nassau County Economic Board*
- VIII. **Business:**
  - Resolution No. 2022-R03
  - Approval of Paul Schwend being the (Town of Callahan) Representative to be on the NCEB Board
  - Attorney General Request needs a majority vote by the Council approving the opinion request

## **IX. Review & Approval of Town Expenditures**

- General Fund
  - Weeks of March 31<sup>st</sup>, April 07<sup>th</sup> & 14<sup>th</sup>
- Water & Sewer Fund
  - Weeks of March 31<sup>st</sup>, April 07<sup>th</sup> & 14<sup>th</sup>

## **X. Around The Council Table:**

## **XI. Adjourn:**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*