

**RESOLUTION NO. 2022-R07**

**A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR STATE OF FLORIDA FISCAL YEAR 2023-2024.**

**WHEREAS**, the Town of Callahan desires to submit an application to the Florida Department of Environmental Protection for a Florida Recreation Development Assistance Program Grant to benefit the local residents.

**WHEREAS**, there is a present and growing need for outdoor recreation opportunities among persons of all ages within the Town of Callahan, Florida corporate limits and among those visiting the area, and

**WHEREAS**, the Town recognizes this need for additional recreational opportunities; and

**WHEREAS**, meeting the increasing demand for, recreation opportunities can best be met with the improvements and additions to the Town of Callahan's Ewing Park Phase V as detailed in the application for funding in which the Town is submitting an application in the 2023-2024 application cycle requesting \$50,000.00 in grant funds.

**NOW THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Callahan's as follows:

1. That the Town of Callahan hereby authorizes the filing of an application for a Florida Recreation Development Assistance Program Grant, and
2. That the Town Manager of the Town of Callahan is hereby authorized to execute all documents required in connection with the filing of said application to be submitted on August 31, 2022.
3. That as part of the application for the Florida Recreational Development Assistance Program (FRDAP) grant, the Capital Improvements Element of the Comprehensive Plan of the Town of Callahan, Florida will be amended to include the development of the Ewing Park, Phase V in the Town of Callahan, if the project is funded in the 2023 – 2024 application cycle.

**DULY PASSED AND ADOPTED** by the Town Council of the Town of Callahan, Florida at a regular meeting on this 15<sup>th</sup> day of August 2022

  
Matthew Davis, Mayor

  
Ken Bass, Council President

**ATTESTED:**



Shawna Gugliuzza, Town Clerk