



“The Crossroads to the Future”

## **Town Council Meeting Agenda**

**August 15, 2016**

**7:00 P.M.**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Treasurer’s Report**
- VII. **Presentations**
  - FRDAP Grant -- Heath Alboher, Assistant Park Manager at Fort Clinch State Park
- VIII. **Business**
  - Approval of Bids for Fire Department Maintenance
  - 1<sup>st</sup> Public Hearing
    - Ordinance 2016-O02 – Re-Platting
  - 1<sup>st</sup> Reading
    - Ordinance 2016-O03 – Flood Ordinance
  - Land Acquisition

**IX. Review & Approval of Town Expenditures**

- General Fund
- Water & Sewer Fund
- Water & Sewer Adjustments
- Water & Sewer Disbursements

**X. Around the Council Table**

**XI. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*