



“The Crossroads to the Future”

## Town Council Meeting Agenda

June 20, 2016 -- 7:00 P.M.

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Treasurer’s Report**
- VII. **Mayoral Proclamation**
  - National Garden Week – The Callahan Garden Club
- VIII. **Business**
  - Park Bids
- IX. **Review & Approval of Town Expenditures**
  - General Fund
  - Water & Sewer Fund
  - Water & Sewer Adjustments
  - Water & Sewer Disbursements
- X. **Around the Council Table**

## **XI. Adjourn**

*If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*