



"The Crossroads to the Future"

# **Town Council Meeting Agenda**

**September 19, 2016**

**7:00 P.M.**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Presentations**
  - Commissioner-Elect Justin Taylor -- Nassau County Board of County Commissioner, District 5
  - Mayoral Proclamation – Callahan Garden Club's 75<sup>th</sup> Anniversary
- VII. **Business**
  - Final Budget Hearing
    - Resolution 2016-R19 – Final Millage Rate
    - Resolution 2016-R20 – Final Budget
  - 1<sup>st</sup> Public Hearing
    - Ordinance 2016-O4 – Annexation Section 49
    - Ordinance 2016-O5 – Annexation Sections 51 & 20
  - 1<sup>st</sup> Public Hearing
    - Ordinance 2016-O6 – Zoning Re-Classification
  - Land Acquisition

**VIII. Review & Approval of Town Expenditures**

- General Fund
- Water & Sewer Fund
- Water & Sewer Adjustments
- Water & Sewer Disbursements

**IX. Around the Council Table**

**X. Adjourn**