



“The Crossroads to the Future”

## **Town Council Meeting Agenda**

**July 17, 2017 \* 7:00 P.M.**

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Treasurer’s Report**
- VII. **Business**
  - Public Hearing
    - Setting of Tentative Millage Rate
    - Setting of Tentative Budget
  - Public Hearing
    - Alcohol Vendor’s License Variance – Callahan Pizza & Wings
  - Public Hearing
    - Ordinance 2017-004 – Chapter 195 Addition -- RV Parks
  - Ewing Park Electrical Bids
  - Waste Water Treatment Plant – Mittauer & Associates
  - CSX Railroad
  - CDBG Grant -- Assign a Fair Housing Coordinator, an EEO Coordinator, & a Section 504 (Handicapped Accessibility) Contact

**VIII. Review & Approval of Town Expenditures**

- General Fund
- Water & Sewer Fund
- Water & Sewer Adjustments
- Water & Sewer Disbursements

**IX. Around the Council Table**

**X. Adjourn**